

## **NOTICE OF PUBLIC MEETINGS**

**Friday, April 15, 2016 10:00 a.m. to 5:00 p.m.**

**Saturday, April 16, 2016 9:00 a.m. to 3:00 p.m.**

**Morrow Crane Building – Second Floor Conference Room  
3218 Pringle Road SE, Salem, OR 97302-6310**

### **Friday, April 15, 2016 / 10:00 a.m. to 5:00 p.m. - First Floor Conference Room**

The State Board of Licensed Social Workers (Board) will meet Friday, April 15, 2016 at 10:00 a.m. The board will meet in Executive session under authority of ORS 192.660(2)(f)(h)(i)(L) to discuss pending complaints, consult with legal counsel, or conduct interviews. Final actions regarding any matters taken to the Board from the committee and planning meetings will take place in public session.

The agendas for the following Board committees will include planning for the upcoming year. The committees will meet on Friday April 15, 2016:

- Continuing Education committee will meet from 10:00 to 11:00 a.m.
- Licensing and Examination committee will meet from 10:00 to 11:00 a.m.
- Legislative and Rules committee will meet from 3:00 to 4:30 p.m.
- Personnel committee will meet from 3:00 to 4:30 p.m.
- Diversity Task Force will meet from 3:00 to 4:30 p.m.

The full Board meeting will begin at 11:00 a.m. on April 15, 2016, to include Executive Session under authority of ORS 192.660(2)(b)(f)(h)(i)(L). The estimated start time for Executive Session that day is 11:30 a.m. Public Session of the Board will commence immediately upon conclusion of the Executive Session.

See the attached agenda for the full board meeting.

### **Saturday, April 16, 2016 / 9:00 a.m. to 3:00 p.m. – Second Floor Conference Room**

The Board will hold its planning meeting at 9:00 a.m. on Saturday, April 16, 2016.

Members of the public will be able to observe the public portion of these meetings at the Board's Salem office. The meeting location is accessible to people with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for a person with disabilities should be made at least 48 hours before the meeting to the Executive Director at the above address and telephone number.

Please publish this notice in the business agenda section or state government section. Thank you.

Sincerely,

SIGNATURE ON FILE

Randy Harnisch  
Executive Director