pp 15-19

OFFICE USE ONLY: CR 01 09 01
☐ Draft/Worksheet
☐ Submission/ Final Date Rcvd: ___/___/___

COLUMBIA RIVER WATER MANAGEMENT PROGRAM GRANT APPLICATION

Project Name: _____

County: _____

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS

1. APPLICANT INFORMATION

APPLICANT/BUSINESS NAME	PHONE NO. ( )	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS		

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2. PROJECT TYPE (CHECK ALL THAT APPLY)

- MODIFICATION OF EXISTING STORAGE PROJECT (FEASIBILITY) ☐
- MODIFICATION OF EXISTING STORAGE PROJECT (DESIGN) ☐
- MODIFICATION OF EXISTING STORAGE PROJECT (CONSTRUCTION) ☐
- CONSERVATION AND/OR INFRASTRUCTURE IMPROVEMENT (PUMPS AND PIPES) ☐
- SURFACE STORAGE (DESIGN) ☐
- SURFACE STORAGE (CONSTRUCTION) ☐
- ☐
- ☐

PLEASE DESCRIBE YOUR PROJECT

HAVE YOU COMPLETED A FEASIBILITY STUDY? (EXPLAIN STATUS BELOW)

USE THE BOX BELOW TO MAKE ANY OTHER COMMENTS REGARDING THE PROJECT AND WATER RIGHTS INVOLVED

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3. NEW (PROPOSED) WATER USE AND PROJECT BUDGET

PROJECT NAME
PROJECT LOCATION (DESCRIBE LOCATION)
PROJECT LOCATION (DESCRIBE IN TERMS OF NAME OF WATER SOURCE AND POINT OF DIVERSION IN RIVER MILES)
PROJECT DESCRIPTION (TYPE)
FEASIBILITY STUDY BUDGET (PROVIDE TASK-LEVEL DETAIL HERE)

CONSTRUCTION PROJECT BUDGET	
ESTIMATED CONSTRUCTION COST	
DESIGN FEES	
PROFESSIONAL FEES	
SOFT COSTS (ALL PERMITS, LOCAL FEES, AND SO ON)	
OTHER CONTINGENCIES	

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4. WATER RIGHT INFORMATION (Attach copy of Water Right document)

(This section must be complete in order for application to be evaluated)

WATER RIGHT HOLDER'S NAME	PHONE NO: ( )	FAX NO: ( )
ADDRESS		
CITY	STATE	ZIP CODE

COMPLETE LEGAL DESCRIPTION OF THE PROPERTY ATTACHED TO THIS WATER RIGHT

WATER RIGHT NUMBER

PARCEL NUMBER ASSOCIATED WITH THIS WATER RIGHT

	YES	NO	N/A
DO YOU ALREADY HAVE A DIVERSIONARY RIGHT? (IF YES, ATTACH)	☐	☐	☐
DO YOU HAVE A STORAGE RIGHT? (IF YES, ATTACH)	☐	☐	☐
DO YOU HAVE A SECONDARY USE PERMIT? (IF YES ATTACH)	☐	☐	☐

DO YOU OWN THE PROPERTY PROPOSED FOR THIS PROJECT? IF NOT, EXPLAIN.

IF THE GRANT APPLICANT IS NOT THE WATER RIGHT HOLDER, PLEASE EXPLAIN THE REASON.

WATER SOURCE (STREAM NAME).

ARE THE POINTS OF DIVERSION OR WITHDRAWAL AND THE PLACE OF USE CONSISTENT WITH THE WATER RIGHT? PLEASE EXPLAIN IN DETAIL, INCLUDE LAT, LONG, FOR POINT OF WITHDRAWAL. OTHER GPS COORDINATES ARE ALSO HELPFUL.

IS YOUR WATER RIGHT SUBJECT TO CURTAILMENT?

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5. WATER USAGE

HAS WATER BEEN PUT TO BENEFICIAL USE IN THE PAST FIVE YEARS?

YES ☐ NO ☐ I DON'T KNOW ☐

DESCRIBE HOW THE WATER HAS BEEN USED FOR THE PAST 5 YEARS.:

(PLEASE ATTACH ANY AVAILABLE DOCUMENTS THAT VERIFY THAT USE DURING THE LAST FIVE YEARS. INCLUDE AERIAL PHOTOGRAPHS, POWER COMPANY RECORDS, FLOW METER RECORDS, CROP TYPE RECORDS, NRCS DOCUMENTATION OR USDA FARM SERVICE AGENCY (FSA) RECORDS)

HAS BENEFICIAL USE OF THIS WATER CEASED FOR A PERIOD OF FIVE OR MORE YEARS DURING ANY PERIOD SINCE 1967?

YES ☐ NO ☐

PLEASE DESCRIBE THE BENEFICIAL USE OF THE WATER QUANTIFIED UNDER THE WATER RIGHT DISCUSSED ABOVE. DESCRIBE THE FOLLOWING: PURPOSE (EXAMPLES: DOMESTIC, IRRIGATION, MUNICIPAL); SYSTEM TYPE; IF IRRIGATION, DESCRIBE CROP TYPE.

QUANTIFY AS NEARLY AS POSSIBLE CURRENT WATER USE

INSTANTANEOUS RATE (QI) OF USE: _____CFS

ANNUAL RATE (QA) OF USE _____ACRE FEET

HISTORIC BENEFICIAL USE QUANTITY OF THE WATER RIGHT (HIGHEST OF THE LAST 5 YEARS/ IRRIGATION SEASONS IN INSTANTANEOUS AND ANNUAL QUANTITIES)

_____ CFS _____ ACRE FEET

IF IRRIGATION, HOW MANY ACRES ARE IRRIGATED UNDER THIS WATER RIGHT?

ARE THERE OTHER WATER RIGHTS ASSOCIATED WITH THIS SPECIFIC WATER RIGHT?

IN ORDER TO PROCESS THIS APPLICATION ECOLOGY REQUIRES THE FOLLOWING INFORMATION (INCLUDE FOR THE PREVIOUS FIVE YEARS): (PLEASE ATTACH COPIES OF ALL DOCUMENTS AND MAPS)

- POWER DATA (CONTACT LOCAL POWER UTILITY FOR PUMP RECORDS, ETC.)
- HISTORICAL CROP TYPE DATA (CONTACT LOCAL FSA OFFICE)
- FLOW METER RECORDS (CONTACT LOCAL POWER UTILITY)
- AERIAL PHOTOS (C0NTACT LOCAL FSA OFFICE)

6. DETAILED PROJECT DESCRIPTIONS

(PROVIDE EXPLANATIONS AS REQUESTED. ESTIMATE PROJECT AMOUNTS (COSTS, WATER QUANTITIES, AND SO ON) AS CLOSELY AS POSSIBLE.

A. PROJECT COSTS AND FUNDING SOURCES

TOTAL PROJECT AMOUNT REQUESTED FROM THIS PROGRAM
(DOLLAR TOTAL AND PERCENT OF PROJECT BUDGET)

TOTAL EXPECTED COST (PROGRAM GRANT) PER ACRE FOOT OF WATER GAINED FOR THE PROGRAM FROM THIS PROJECT.

B. ADDITIONAL FUNDING SOURCE INFORMATION

TOTAL PROJECT AMOUNT EXPECTED TO BE PROVIDED BY SOURCES OTHER THAN THIS PROGRAM (DOLLAR TOTAL AND PERCENT OF PROJECT BUDGET)

IDENTIFY SOURCES AND TYPE OF FUNDING OTHER THAN THROUGH THIS PROGRAM GRANT. INCLUDE EXPECTED DATES OF PARTICIPATION. INCLUDE AS AN ATTACHMENT; LETTERS OF COMMITMENT, OFFER LETTERS, APPLICATION APPROVALS, AND SO ON.

SOURCE AND TYPE OF FUNDING: _____

AMOUNT: _____

STATUS: _____

DATES OF PARTICIPATION: _____

SOURCE AND TYPE OF FUNDING: _____

AMOUNT: _____

STATUS: _____

DATES OF PARTICIPATION: _____

SOURCE AND TYPE OF FUNDING: _____

AMOUNT: _____

STATUS: _____

DATES OF PARTICIPATION: _____

SOURCE AND TYPE OF FUNDING: _____

AMOUNT: _____

STATUS: _____

DATES OF PARTICIPATION: _____

C. ESTIMATED TOTAL WATER SAVINGS

CONSERVATION PROJECT: ESTIMATE THE WATER TO BE CONSERVED THROUGH THIS PROJECT. PROVIDE ENGINEERING OR TECHNICAL ANALYSIS TO SUPPORT THIS ESTIMATE.

MONTH	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
Qa (ACRE-FEET)													
Qi (CFS)													

HOW MUCH WATER IS THE APPLICANT PREPARED TO PLACE IN TRUST? _____AF
(NOTE: THE MINIMUM TRUST QUANTITY IS PROPORTIONATE TO FUNDING UNDER THIS PROGRAM.)

HOW MUCH OF THE TRUST WATER QUANTITY ACCRUES IN A TRIBUTARY? (AMOUNT) _____

TRIBUTARY NAME _____

HOW MUCH OF THE TRUST WATER QUANTITY ACCRUES TO THE COLUMBIA RIVER? (AMOUNT) _____

STORAGE PROJECT: ESTIMATE THE AMOUNT OF WATER TO BE STORED UNDER THIS PROJECT. PROVIDE ENGINEERING OR TECHNICAL ANALYSIS TO SUPPORT THIS ESTIMATE. ESTIMATED ACRE-FEET= _____AF

ESTIMATE THE TOTAL QUANTITIES AND TIMING WATER WILL BE DIVERTED INTO STORAGE BELOW.

MONTH	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOT
Qa (ACRE-FEET)													
Qi (CFS)													

HOW MUCH STORED WATER IS THE APPLICANT PREPARED TO ASSIGN FOR STATE USE FOR THE COLUMBIA RIVER PROGRAM?
_____AF

NOTE: THE MINIMUM QUANTITY ASSIGNED IS PROPORTIONATE TO FUNDING UNDER THIS PROGRAM.

HOW MUCH OF THE STORED WATER QUANTITY WILL BE RELEASED IN A TRIBUTARY? _____ AF

TRIBUTARY NAME _____

HOW MUCH OF THE STORED WATER QUANTITY WILL BE RELEASED TO THE COLUMBIA RIVER? _____AF

FOR THE PORTION OF STORED WATER ASSIGNED TO THE STATE, DESCRIBE ANY CONSTRAINTS (HYDRAULIC, DEMAND, ETC.) ON THE RELEASE OF THE WATER FOR STATE USE.

D. TO WHAT EXTENT IS THE PROJECT CONSISTENT WITH, SUPPORTIVE TO, OR CITED IN LOCAL NATURAL RESOURCE PLANS?			
CITATION PROVIDED ✓	PLAN TYPE	PLAN TITLE	PAGE NUMBER OR OTHER CITATION
☐	WATERSHED PLAN		
☐	CONSERVATION DISTRICT		
☐	LEAD ENTITY STRATEGY		
☐	NPCC SUBBASIN PLAN		
☐	SALMON RECOVERY PLAN		
☐	OTHER RECOVERY PLAN		
☐	COMPREHENSIVE WATER SYSTEM PLAN		
☐	GMA COMPREHENSIVE PLAN		
☐	OTHER PUBLISHED PLAN		
☐	OTHER PUBLISHED PLAN		

E. ATTACH LETTERS OF SUPPORT FROM LOCAL COMMUNITY ENTITIES INVOLVED IN NATURAL RESOURCES.
Provide entity type and title, and attach letters to application.

LETTER PROVIDED ✓	PLANNING ENTITY TYPE	PLANNING ENTITY TITLE
☐	TRIBE	
☐	COUNTY	
☐	WATERSHED PLANNING UNIT	
☐	CONSERVATION DISTRICT	
☐	IRRIGATION DISTRICT	
☐	SALMON RECOVERY LEAD ENTITY	
☐	OTHER PLANNING ENTITY	

F. RESOURCES CURRENTLY COMMITTED TO ENSURE LONG-TERM PERFORMANCE OF THE PROPOSED PROJECT (OPERATION AND MAINTENANCE).

WHO IS RESPONSIBLE FOR LONG-TERM OPERATION AND MAINTENANCE OF THE PROJECT? _____

HAVE OPERATION AND MAINTENANCE COSTS BEEN IDENTIFIED? ☐ YES. ☐ NO. IF YES, PROVIDE REFERENCE._____

HOW WILL ONGOING OPERATION AND MAINTENANCE COSTS BE FUNDED?_____

ARE MEASUREMENT DEVICES OTHER THAN DIVERSION SOURCE METERS NECESSARY TO MONITOR COMPLIANCE WITH THE PROJECT INTENT OR PLAN? IF YES, DESCRIBE IN THE BOX BELOW. ☐ YES ☐ NO

_____

DOES A WATER MEASUREMENT DEVICE EXIST ON THE SOURCE AND DOWNSTREAM OF THE PROPOSED PROJECT? ☐ YES ☐ NO

IF NO, WILL A WATER MEASUREMENT DEVICE BE INSTALLED AS PART OF THIS PROJECT? ☐ YES ☐ NO

IF YES, DESCRIBE LOCATION AND OPERATING ENTITY _____

IF YES, PROVIDE RIVER MILE _____

WHAT IS THE NEAREST STREAM GAGE DOWNSTREAM OF THE PROPOSED PROJECT? SOURCE NAME _____

_____

_____

_

RIVER MILE : ____

_____

_

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G. PROPONENT'S READINESS TO PROCEED:

DESCRIBE STATUS OF FEASIBILITY REPORTS, ENGINEERING DESIGN, AND PERMITS. PROVIDE DOCUMENTATION FOR THESE DELIVERABLES AND DESCRIBE THE PROJECT TIMELINE. (SUBMIT TWO (2) COPIES OF ALL REQUIRED DOCUMENTS)

DOES PROJECT PROPONENT OWN THE LAND FOR THE PROPOSED PROJECT? IF NOT, DOES THE PROPONENT HAVE DOCUMENTED ACCESS TO THE RIGHT OF WAY OR OWNS AN EASEMENT TO THE PROPERTY PROPOSED (PLEASE ATTACH APPROPRIATE DOCUMENTATION INCLUDING TITLE REPORTAS APPLICABLE)

DESIGN/ ENGINEERING STATUS:

PRE-PLANNING (Pre – permitting)	☐	Status: _____
PRE-DESIGN (DESIGN REPORTS) (10%)	☐	Status: _____
SCHEMATIC DESIGN (30%)	☐	Status: _____
DESIGN DEVELOPMENT (75%)	☐	Status: _____
CONSTRUCTION DOCUMENTS (95%)	☐	Status: _____
BID DOCUMENTS (Ready for bid)	☐	Status: _____

PERMIT STATUS

SEPA CHECKLIST	☐	Status: _____
401 PERMIT	☐	Status: _____
FISH AND WILDLIFE CONSULTATION	☐	Status: _____
STORAGE AND /OR SECONDARY USE PERMIT	☐	Status: _____
OTHER (_____)	☐	Status: _____
OTHER (_____)	☐	Status: _____
OTHER (_____)	☐	Status: _____

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ENVIRONMENTAL DATA

H. SPECIES LIST:
RESIDENT AND MIGRATORY FISH THAT UTILIZE THE STREAM REACH
RESIDENT AND MIGRATORY WILDLIFE THAT MAY BE FOUND WITHIN ONE MILE OF THE STREAM REACH
CIRCLE ANY BIRDS AND ANIMALS WHICH HAVE BEEN OBSERVED ON OR NEAR THE SITE OR ARE KNOWN TO BE ON OR NEAR THE SITE: BIRDS: HAWK, HERON, EAGLE, SONGBIRDS, MAMMALS: DEER, BEAR, ELK, BEAVER, FISH: BASS, SALMON, TROUT, HERRING, SHELLFISH,

I. POTENTIAL LAND DISTURBANCE:
PLEASE ESTIMATE THE POTENTIAL AREA THAT WILL BE DISTTURBED. IS THIS AREA VEGETATED?DESCRIBE:
CHECK TYPES OF VEGETATION FOUND ON THE SITE: ☐ Deciduous tree: alder, maple, aspen, other ☐ Evergreen tree: fir, cedar, pine, other ☐ Shrubs ☐ Grass ☐ Pasture ☐ Crop or grain ☐ Wet soil plants: cattail, buttercup, bulrush, skunk cabbage, other ☐ Water plants: water lily, eelgrass, milfoil, other ☐ Other types of vegetation

7. SIGNATURES

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me. I also understand that I may rescind this application at any time prior to signing the Agreement with no other obligations or requirements.

_____ _____/_____/_____
(Applicant/ Grant Recipient) **(Date)**

_____ _____/_____/_____
(Water Right Holder) **(Date)**

_____ _____/_____/_____
(Land Owner(s) of Existing Place of Use) **(Date)**

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For More Information

Contact: Alvin Josephy
Voice: (360) 407-6456
Email: ajos461@ecy.wa.gov
Web: http://www.ecy.wa.gov/programs/wr/cwp/crwmp.html

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.